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Volume 10 Number 31  
Tuesday, August 6, 2024

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# 8TH ANNUAL DYLAN KENNEDY MEMORIAL RACE AUGUST 10TH



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**Ms. Avery Pearl  
Pet Columnist**

# Pet Perspective with Ms. Avery Pearl

## Rico Got Hurt

Did I tell you guys what happened a couple of weeks ago?

Well, let me tell ya. It all started when Mimi knocked on Ms Mary's door.

Well, Rico sounded the alarm and went running to the door to alert Ms Mary.

He was running so fast that he fell off the step and hit his little snout on a storage container that Ms Mary had sitting there for her yard sale.

It was so pitiful! His tiny nose was bleeding. Bless his little heart. Mimi told Ms Mary to give him a little Benadryl so it would decrease the swelling and help keep his nose from running and it would also help with the pain.

So, that's just what Ms Mary did. I'm so glad Rico is okay, now. He gave us a scare.

Ms Mary is such a good dog mom and takes excellent care of little Rico.

We are so blessed to have the best neighbors. Did I mention that Ms Mary just wuffs Ms Ivory and me, too. So does Ms Tammy. As far as neighbors go, we hit the jack pot.

For more of my Pet Perspective like and follow me on Facebook at Ms Avery Pearl.



**WEEKLY WEATHER**

Tue 06	90°/69°	
Wed 07	90°/68°	
Thu 08	89°/68°	
Fri 09	86°/68°	
Sat 10	85°/65°	
Sun 11	88°/62°	
Mon 12	88°/64°	

# COMMUNITY CALENDAR

The Deer Lodge Abner Ross Center meet on the third Monday of the month at 6PM.

Coalfield Genealogical and Historical Society Meets the second Tuesday of every month at the Senior Citizens Building at 6:00 PM.

Morgan County Republican Party meets the last Thursday of every month at 7:00 PM at the American Legion in Wartburg.

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— In Loving Memory —

**Helen Putz, 78**



She is survived by her loving husband of 50 years, Don Putz and her son, Jeff Putz. Brothers Leslie (Diane), Stanley (Cathy) and Wayne (Pam) Woods; sisters Charlene Hall, Gail Walker, Barbara Hall; sister-in-laws Gail Woods and Sandee (Brian) Collins; and a host of nieces and nephews. She is also survived by her special friend, Aunt Margie.

Helen Putz, age 78, of Wartburg, went home to be with the Lord on Friday, July 26, 2024. She was a faithful member of Fellowship Baptist Church and spent several years working in the Christian school there. She loved to sing gospel songs and sang with several groups through the years. She loved reading her Bible, working with her flowers and watching the hummingbirds.

Helen was preceded in death by her parents, Charlie and Estie Woods, infant siblings Mary Magdalene, Dolly and Charles; brothers James, Gary "Pete" and Robert Woods; sisters June Francis and Betty Hawn.

The family will receive friends at Schubert Funeral Home in Wartburg from 5-7 p.m. on Monday, July 29th. The funeral service will follow at 7 p.m. with Bro. Clayton Duncan officiating. Graveside service will be Tuesday, July 30th at 11 a.m. at Morgan Memorial Gardens, Wartburg, TN.

*Schubert Funeral Home is honored to serve the family of Helen Putz.*

**Samuel Wayne Jones, 81  
United States Navy Veteran**



County Commission (4 years), Community Corrections and ETHRA (Board Member) as well as Foreman of Grand Jury.

Preceded by his parents Raymond and Margie Jones; brothers Randall, Rodney, Nolan, and two infant siblings.

Samuel Wayne Jones, age 81, known as Sam went home to be with the Lord and Savior on July 31, 2024 at his home in Deer Lodge, TN. His wife of 41 years, Melissa Scott Jones was by his side. Sam was born on June 3, 1943.

Survived by wife Melissa Scott Jones; sister Linda Lewis; brother Dennis (Tina) Jones; sister-in-law Kathy (Don) Carroll; brother-in-law Freddy (Linda) Scott; and sisters-in-laws Donna Jones and Terry Jones. A host of nieces and nephews will most certainly feel his absence along with a huge circle of friends. He will be forever remembered by his loving wife.

Samuel was a member of the Byrd Baptist Church. He was a proud retired Navy Veteran and lived a life of service to his country and community. He had an energetic passion for working on his farm and looked forward to traveling to his winter home.

The family will receive friends Saturday, August 3, 2024 at Schubert Funeral Home in Wartburg from 6:00-8:00 p.m. with the funeral to follow at 8:00 p.m. with Pastor Tony Huling and Rev. Herb Judkins officiating. Graveside services will be Sunday at 2:00 p.m. at Mt. Hope Cemetery in Deer Lodge.

Samuel Jones Senior Chief Quarter Master served his country for 24 years. He was a Submariner and Recruiter during his Navy career.

Serving as pallbearers are Tommy Lewis, Joey Lewis, Charles Walker, Levi Walker, Keith Shannon, Houston Shannon and Jeremy Scott.

Following his Navy career he also retired from a career of Probation and Parole with additional years of work for ETHRA and Citizens Gas.

Sam's community service included Habitat for Humanity (Jimmy Carter Project), Scott County Women's Shelter (Board Member), Head Start (Board Chairman), Morgan

*Schubert Funeral Home is honored to serve the family of Samuel Wayne Jones.*

Obituaries must come from a funeral home to be in the newspaper.

**Psalm 123:1**

**Unto thee lift I up mine eyes,  
O thou that dwellest in the heavens.**



# Changes after the Crisis The Financial Panic of 1907, Part III



**Michael Nance**  
Columnist

After the 1907 panic had completed its course there was still lingering financial fallout. commodity prices had nosedived 21 percent, the dollar volume of bankruptcies had risen by 47 percent, and unemployment spiked from 2.8 to 8 percent.

It could be said that the use of checks formally became accepted because of the financial panic of 1907.

Financial institutions went to great lengths to get the public to accept checks as a substitute for cash or specie. Banks in Pittsburg published a large newspaper ad explaining how checks worked and encouraged accounts that allowed check writing privileges. Another form of advertisement also came into its own during this time. The epicenter of the panic in 1907 was the Heinze-Morse banks and their use of banking capital in the copper market. Banks begin to advertise who their board of directors were and the areas they were invested in. This was very unusual for this time and was yet another way banks begin to brand themselves.

General favorability for a United States Central Bank gained momentum after the panic of 1907. Bankers and influential financial voices began to advocate for its creation, erasing a significant number of the Jacksonian objectors.

A Presidential election was just around the corner in 1907 and Theodore Roosevelt Jr. was completing his second term.

The campaign issues included tariffs. William H. Taft touted a revision to the tariffs. The Wilson-Gorman Tariff became a scapegoat for the depression during the 1890s, and Taft was going to revise the tariff to be more protectionist.

Sponsoring tariffs during the time was a dangerous proposition politically, partially because it was easy to blame any financial anomaly on the most recent tariff. The Honorable Robert P. Porter described it this way in 1897:

“The framing of a tariff law, with all the delicate questions of public revenue which are interwoven with it, constitutes the most difficult and the most complicated problem that statesmanship has to deal with. Every statesman since the war who has been called upon to grapple with this question has either wrecked his party or himself, or both, before he was through with the job.”

13 Johnson, Joseph French. “The Crisis and Panic of 1907.” *Political Science Quarterly* 23, no. 3 (1908): 454. <https://doi.org/10.2307/2141305>.

14 Frydman, Carola, Eric Hilt, and Lily Y. Zhou. “Economic Effects of Runs on Early ‘Shadow Banks’: Trust Companies and the Impact of the Panic of 1907.” *Journal of Political Economy* 123, no. 4 (2015): 903. <https://doi.org/10.1086/681575>.

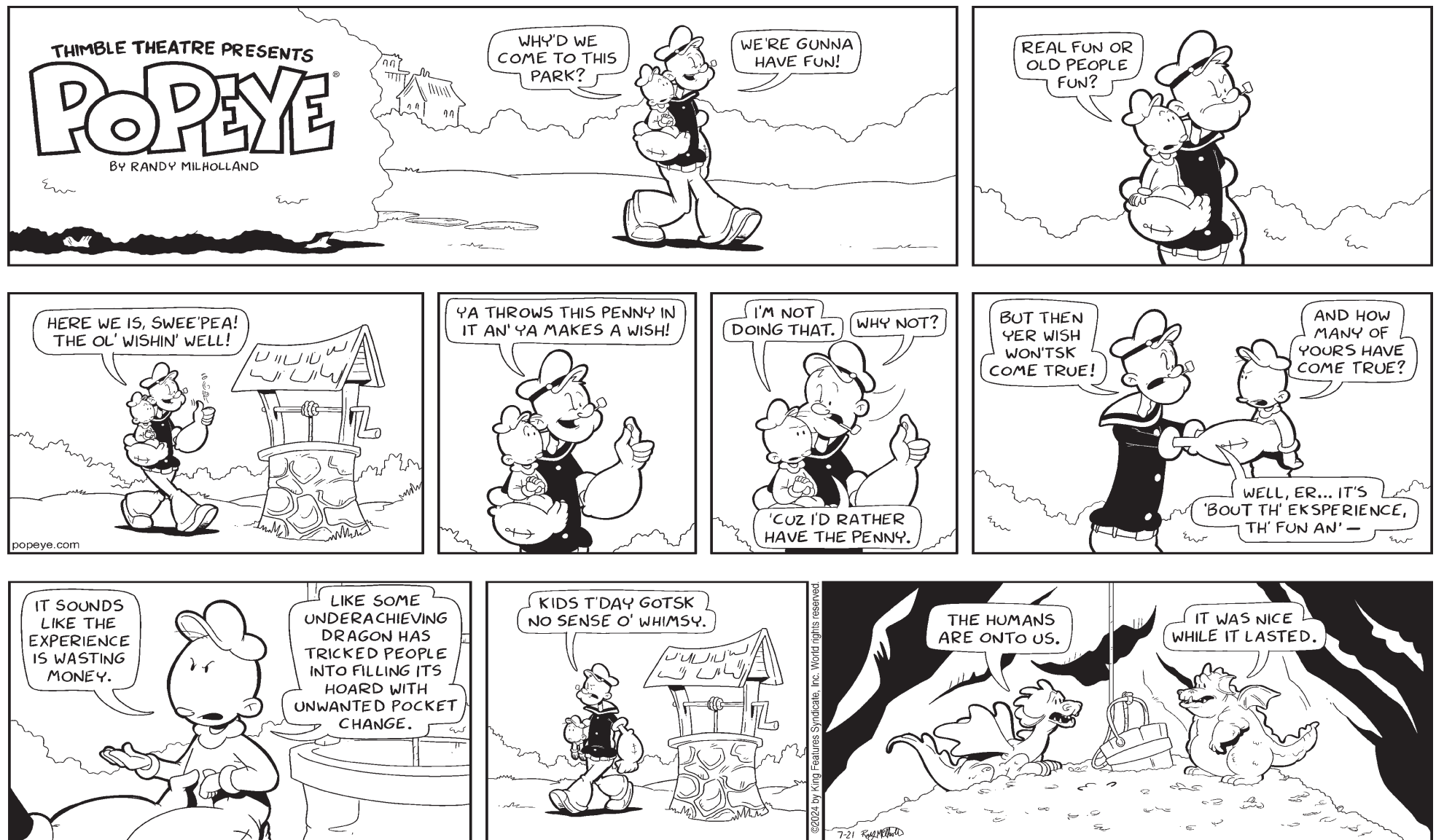
15 Jalil, Andrew J. “A New History of Banking Panics in the United States, 1825-1929: Construction and Implications.” *American Economic Journal: Macroeconomics* 7, no. 3 (July 2015): 295-330.

16 Robert Bruner and Sean Carr, *The Panic of 1907: Lessons Learned from the Market’s Perfect Storm*, (Hoboken, NJ: John Wiley and Sons, 2007), 141-142

17 Horwitz, Steven. “Competitive Currencies, Legal Restrictions, and the Origins of the Fed: Some Evidence from the Panic of 1907.” *Southern Economic Journal* 56, no. 3 (1990): 644. <https://doi.org/10.2307/1059365>.

18 Sprague, O. M. W. “The Proposal for a Central Bank in the United States: A Critical View.” *The Quarterly Journal of Economics* 23, no. 3 (1909): 363. <https://doi.org/10.2307/1884772>.

19 Porter, Robert P. “The Dingley Tariff Bill.” *The North American Review* 164, no. 486 (1897): 576. <http://www.jstor.org/stable/25118815>.



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**Tom Redmon  
Columnist**

## General Eisenhower's Order of Day & President Roosevelt's Invasion Prayer, June 6, 1944

I was lucky enough to find a Northville Banner June 6, 1944 newspaper which had Eisenhower's order of day and President Roosevelt's invasion prayer.

### Eisenhower's Order of Day

General Dwight D. Eisenhower issued the following order of the day to his invasion troops on June 6, 1944.

Soldiers, Sailors, and Airmen of the Allied Expeditionary Force!

You are about to embark upon the Great Crusade, toward which we have striven these many months. The eyes of the world are upon you. The hope and prayers of liberty-loving people everywhere march with you. In company with our brave Allies and brothers-in-arms on other Fronts, you will bring about the destruction of the German war machine, the elimination of Nazi tyranny over the oppressed peoples of Europe, and security for ourselves in a free world.

Your task will not be an easy one. Your enemy is well trained, well equipped, and battle-hardened. He will fight savagely.

But this is the year 1944! Much has happened since the Nazi triumphs of 1940-41. The United Nations have inflicted upon the Germans great defeats, in open battle, man-to-man. Our air offensive has seriously reduced their strength in the air and their capacity to wage war on the ground. Our Home Fronts have given us an overwhelming superiority in weapons and munitions of war, and placed at our disposal great reserves of trained fighting men. The tide has turned! The free men of the world are marching together to Victory!

I have full confidence in your courage, devotion to duty and skill in battle. We will accept nothing less than full Victory!

Good luck! And let us beseech the blessing of Almighty God upon this great and noble undertaking.

### The Invasion Prayer

This is the prayer originally entitled "Let Our Hearts Be Stout" written by President Franklin D. Roosevelt as Allied troops were invading German-occupied Europe during World War II. The prayer was read to the Nation on radio on the evening of D-Day, June 6, 1944, while American, British, and Canadian troops were fighting to establish five beach heads on the coast of Normandy in northern France.

The previous night, June 5th, the President had also been on the radio to announce that Allied troops had entered Rome. The spectacular news that Rome had been liberated was quickly superseded by news of the gigantic D-Day invasion which began at 6:30 a.m. on June 6th. By midnight, about 57,000 American and 75,000 British and Canadian soldiers had made it ashore, amid losses that included 2,500 killed and 8,500 wounded.

My Fellow Americans:

Last night, when I spoke with you about the fall of Rome, I knew at that moment that troops of the United States and our Allies were crossing the Channel in another and greater operation. It has come to pass with success thus far.

And so, in this poignant hour, I ask you to join with me in prayer:  
Almighty God: Our sons, pride of our nation, this day have set upon a mighty endeavor, a struggle to preserve our Republic, our religion, and our civilization, and to set free a suffering humanity.

Lead them straight and true; give strength to their arms, stoutness to their hearts, steadfastness in their faith.

They will need Thy blessings. Their road will be long and hard. For the enemy is strong. He may hurl back our forces. Success may not come with rushing speed, but we shall return again and again; and we know that by Thy grace, and by the righteousness of our cause, our sons will triumph.

They will be sore tried, by night and by day, without rest -- until the victory is won. The darkness will be rent by noise and flame. Men's souls will be shaken with the violences of war.

For these men are lately drawn from the ways of peace. They fight not for the lust of conquest. They fight to end conquest. They fight to liberate. They fight to let justice arise, and tolerance and goodwill among all Thy people. They yearn but for the end of battle, for their return to the haven of home.

Some will never return. Embrace these, Father, and receive them, Thy heroic servants, into Thy kingdom.

And for us at home -- fathers, mothers, children, wives, sisters, and brothers of brave men overseas, whose thoughts and prayers are ever with them -- help us, Almighty God, to rededicate ourselves in renewed faith in Thee in this hour of great sacrifice.

Many people have urged that I call the nation into a single day of special prayer. But because the road is long and the desire is great, I ask that our people devote themselves in a continuance of prayer. As we rise to each new day, and again when each day is spent, let words of prayer be on our lips, invoking Thy help to our efforts.

Give us strength, too -- strength in our daily tasks, to redouble the contributions we make in the physical and the material support of our armed forces.

And let our hearts be stout, to wait out the long travail, to bear sorrows that may come, to impart our courage unto our sons wheresoever they may be.

And, O Lord, give us faith. Give us faith in Thee; faith in our sons; faith in each other; faith in our united crusade. Let not the keenness of our spirit ever be dulled. Let not the impacts of temporary events, of temporal matters of but fleeting moment -- let not these deter us in our unconquerable purpose.

With Thy blessing, we shall prevail over the unholy forces of our enemy. Help us to conquer the apostles of greed and racial arrogances. Lead us to the saving of our country, and with our sister nations into a world unity that will spell a sure peace -- a peace invulnerable to the schemings of unworthy men. And a peace that will let all of men live in freedom, reaping the just rewards of their honest toil.

Thy will be done, Almighty God.

Amen.

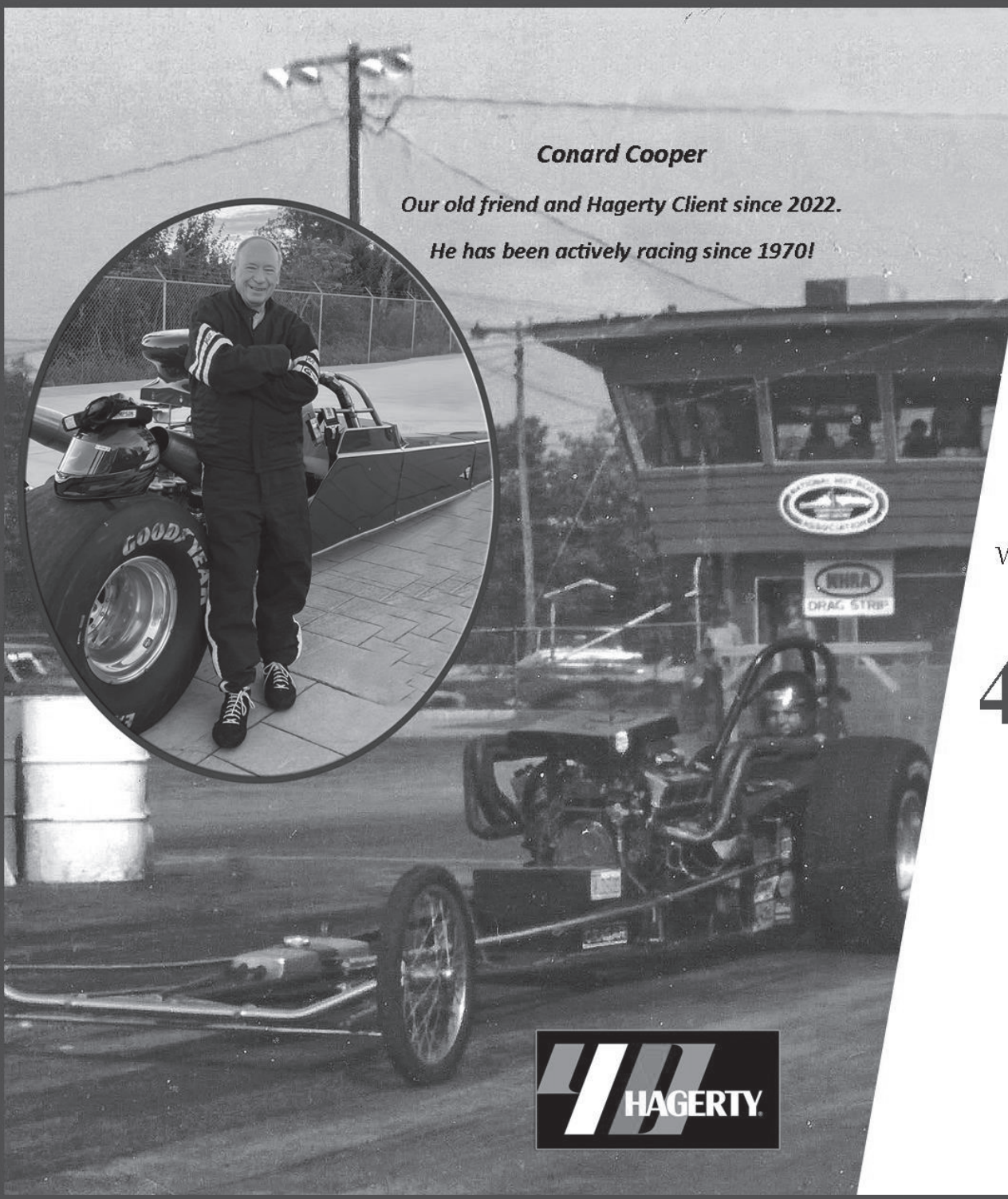
President Franklin D. Roosevelt - June 6, 1944



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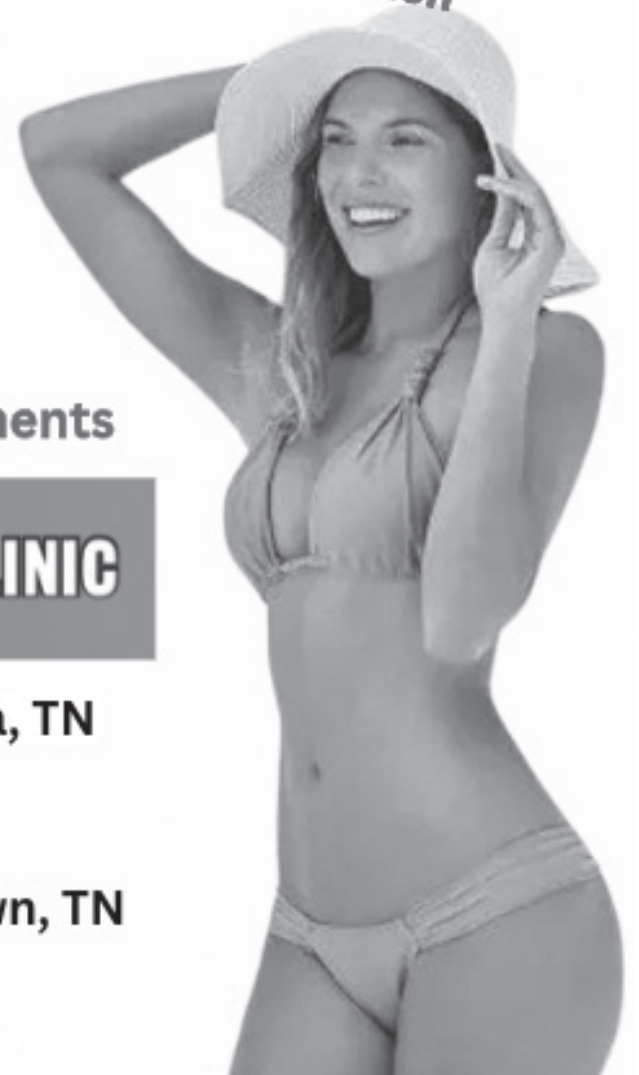
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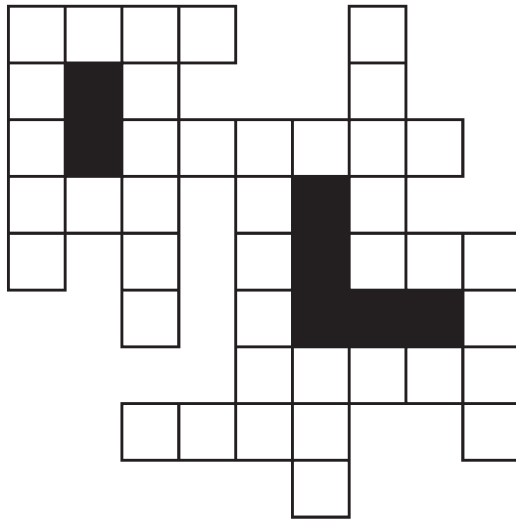
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By: rj johnson

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- TRUPE
- CAIP
- WOC Dre
- ♥ ILE
- LEWI
- ERMPI
- ♥ RPE
- WRELOT
- ELMPI
- OAIT



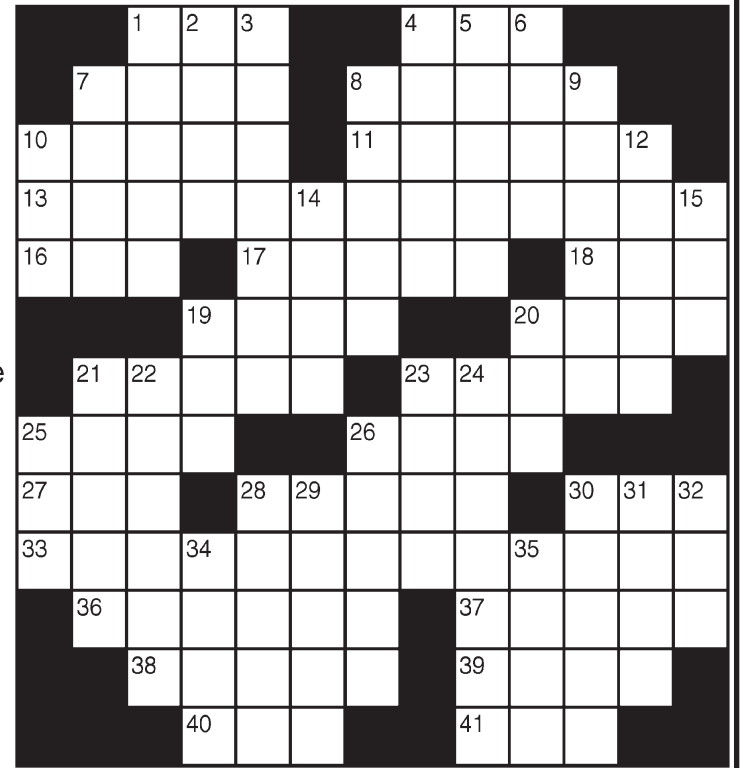
Unscramble these twelve letter strings to form each into an ordinary word (ex. HAGNEC becomes CHANGE). Prepare to use only ONE word from any marked (♥) letter string as each unscrambles into more than one word (ex. ♥ RATHE becomes HATER or EARTH or HEART). Fit each string's word either across or down to knot all twelve strings together.

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## King Crossword

### ACROSS

- 1 "Bow-wow!"
- 4 Dol. fractions
- 7 Ornamental jug
- 8 Ballet bends
- 10 Resident of Tabriz
- 11 Limber
- 13 Goes on
- 16 Sault — Marie
- 17 Quarterback Tom
- 18 La-la lead-in
- 19 Cat call
- 20 Antelope's playmate
- 21 Map feature
- 23 Goethe play
- 25 Thor's father
- 26 Sax range
- 27 Consumer protection agcy.
- 28 Ryan's daughter
- 30 Ninny
- 33 Refuses to answer
- 36 Italian ice cream
- 37 Paris school
- 38 Turkish coins
- 39 Modern money
- 40 Lith., once



- 10 " — a deal!"
- 12 Heron's kin
- 14 Jog
- 15 Listener
- 19 ISP choice
- 20 Pair with an air
- 21 Luggage attachment
- 22 Jefferson's coin
- 23 Chimney part
- 24 Withdrawal charges
- 25 Frequently
- 26 A Musketeer
- 28 Despots
- 29 Perfume ingredient
- 30 Earlier, in verse
- 31 Normandy battle site
- 32 "Thar — blows!"
- 34 Yale students
- 35 Hosp. areas

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## Weekly SUDOKU

by Linda Thistle

7		3	8				9	
	8			2				5
		6			4	1		
8				6				3
	9		1				5	
		2			3	8		
5				9		2		
		7	4				3	
	4				6			7

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

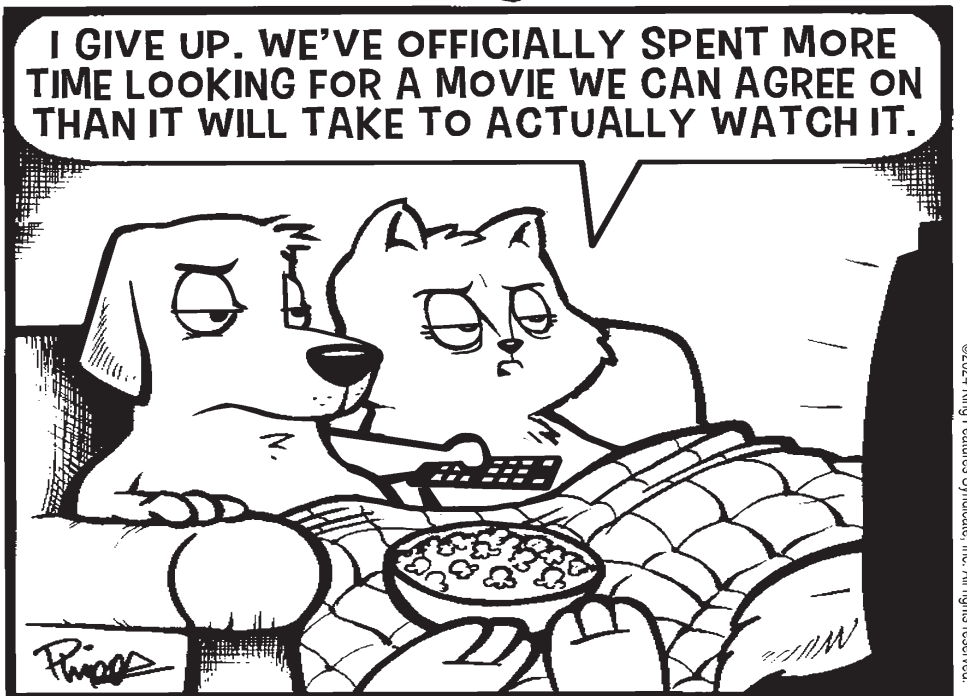
### DIFFICULTY THIS WEEK: ♦♦

- ♦ Moderate
- ♦♦ Challenging
- ♦♦♦ HOO BOY!

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## Just Like Cats & Dogs

by Dave T. Phipps



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## FLASHBACK, By Mick Harper

1. What was the name of Mitch Ryder's backup band?
2. Who was the first artist to release "My Way" in 1969?
3. Who was Colonel Tom Parker?
4. What was the name of the Beatles' fourth movie?
5. Name the song that contains this lyric: "Look like nothing's gonna change, Everything still remains the same, I can't do what ten people tell me to do, So I guess I'll remain the same."

### Answers

1. The Detroit Wheels. Born William Sherille LeVise Jr., he came up with the stage name Mitch Ryder after seeing the name in a phone book, and added The Detroit Wheels.
2. Frank Sinatra. The song was written using the melody to the French song "Comme d'Habitude" after songwriter Paul Anka bought the rights to the song.
3. Parker was Elvis Presley's manager from 1956 until Presley's death in 1977. Parker was actually Andreas Cornelis van Kuijk, who'd been born in the Netherlands. He changed his name when he enlisted in the United States Army.
4. "Yellow Submarine," released in 1968.
5. "(Sittin' On) The Dock of the Bay" by Otis Redding, in 1968. Redding recorded the song just before he died in a plane crash and never knew that the song would rise to No. 1 on the charts.

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## Historically Speaking Tri-County African American Cultural Museum - Part 1

By Ray Smith - Oak Ridge City Historian

In two previous articles by Benita Albert for this Historically Speaking column, she wrote about Julia Hopper Daniel, who she described as “a historian, genealogist, archivist and an enchanting storyteller.” Before she retired, Julia, a college graduate, had used her business administration skills as an employee of the Oak Ridge Associated Universities and then worked at the Department of Energy’s Office of Science and Technical Information.

Now, Juila Hopper Daniel, is president of the Mayme Carmichael School Organization, founded in 2012. Its mission is to preserve African American history, promote education and work with Oliver Springs officials in devel-



African American Cultural Museum is located in Tri-County Center between Oak Ridge and Oliver Springs (Courtesy of Carolyn Krause)

oping and maintaining the new Carmichael Park. Julia’s latest mission, Benita wrote, was to open Tri-County African American Cultural Museum in Oliver Springs. She has expressed gratitude for all the volunteers, co-founders, MCSO members, donors and government officials she has worked with to prepare the museum for its opening.

An ambitious project, the museum is still a work in progress. But on Mar. 5, 2024, the museum finally opened. It represents African Americans in Anderson, Roane and Morgan counties (because Oliver Springs is in all three counties). Currently, it is open two days a week to the public, and the grand opening will take place from 6 to 9 p.m. on Saturday, Aug. 3. All are invited to this grand opening.

Carolyn Krause visited the museum recently and heard stories about past and present African Americans featured in the museum’s showcases. Enjoy Carolyn’s insights gained.

\*\*\*

When Carol Plasil and I arrived at the Tri-County African American Cultural Museum housed in a long building in the former Tri-County Mall on Highway 61, we were greeted at the door by Adelin Weaver, a sixth-grader from Murfreesboro, Tennessee, who is volunteering at the museum while visiting her Great Aunt Ronolda Dooley during the summer. We were then greeted by Julia Hopper Daniel and Ronolda, Julia’s cousin, vice president of MCSO and an active museum contributor.

Julia told us stories as we toured the 5,000-square-foot museum space, examining and photographing text and pictures in 17 showcases along one wall. The spacious room is dominated by a dozen or so round tables covered with white tablecloths; they will be used for banquets, family reunions, weddings and other gatherings.

An adjoining room contains archives for researchers interested in local African American history, including slavery, lynching and Jim Crow laws. The museum property was purchased from Beech Park Baptist Church.

We first learned about two women of great importance to the African Americans in Oliver Springs: Adeline Staples Crozier, an enslaved girl, and Mayme Carmichael, an inspirational elementary school teacher.

Mayme Elizabeth Carter Carmichael was a teacher at the Oliver Springs Colored School whose tenure there spanned from 1928 to 1966. Her husband, Frank Chalmers Carmichael, was employed by Southern Railway of Oliver Springs. As a graduate of the senior normal class, she received a permanent elementary teaching certificate and then completed two years of college.

Adeline Staples Crozier was Julia and Ronolda’s great-great grandmother (Adelin Weaver is named after her). Julia lives on the farm where Adeline was brought

as a 10-year-old enslaved girl to work on a plantation in Winters Gap (now called Oliver Springs).

The plantation land was purchased in 1855 by William

Staples of Morgan County, who owned 38 en-

slaved African Americans in 1860. In 1861 when she was 16 years old, Adeline gave birth to her son, Jack Crozier, who got his surname from his father, Clark Crozier (who had Irish ancestors). Jack became a well-known farmer and sawmill owner; he and his sons cut down trees to clear land for the coal mining

business. Julia is one of Jack’s 160 descendants. According to Benita, “Adeline remained in the Oliver Springs community until her death at age 84 in 1929. Adeline’s great-grandsons, William Julian Hopper Jr. and Benton Howard Hopper, purchased approximately 200 acres of the original Staples farmland in the late 1940s.” Adeline, who had been allowed to worship in the back of Fairview Church, became one of the charter members of Little Leaf Missionary Baptist Church in Oliver Springs.

During the 2012 October Sky Festival in Oliver Springs, Benita wrote, Julia honored Adeline by portraying her, conducting tours and conveying the message that Adeline and her many descendants considered very important getting an “education, serving God and giving back to your community and country.”

Julia’s early childhood home was a wood-framed antebellum house that was included in the Hopper purchase. The house is gone but on the land are eight family homes. The only remnants of the original plantation are a smokehouse and well house.

Julia then showed us photos of the beloved elementary school teacher Mayme Carmichael (1908-82), who taught at the Oliver Springs Colored School, first established in 1879 as a log cabin and then moved to a larger one-room building. Most of her students were children of farmers, coal miners, loggers, sawmill operators, railroad workers and wash women.



Adelin Weaver, Julia Daniel and Ronolda Dooley (Adelin’s great aunt) near the entrance to the Tri-County African American Cultural Museum (Courtesy of Carolyn Krause)

Julia told us that Miss Mayme, who taught three generations of African American students, inspired them to work hard and aim high – consider getting a college education and even advanced degrees. Julia told Benita, “Miss Mayme pushed her students to have a bulldog tenacity, to stick to any task until it was successfully completed.” Many of her students and their children have attended college and have become educators, counselors, engineers, physicians, chemists, lawyers, ministers and employees in professional positions in large organizations.

Several years ago, a School Group Committee was established to attempt to save the Mayme Carmichael school building and use it as a community center. That committee consisted of several former students of the Oliver Springs Colored School including Mrs. Mary Louise Brooks.

“Mary Louise has been a ‘Rosa Parks’ in fighting for justice to save the one-room schoolhouse and property and preserve it at Carmichael Park in Oliver Springs, now a historical landmark,” Julia said, expressing thanks to the committee, Omer Cox (former mayor of Oliver Springs), Becky Campbell, Beech Park Baptist Church and many other “unsung heroes.”



Julia Daniel and her grandson, Mark D. Daniel Jr., in front of the church they both have attended. (Courtesy of Julia Daniel)

**Historically Speaking**

**How Bil Lepp re-interprets Oak Ridge prophet John Hendrix’s life story**

By Ray Smith - Oak Ridge City Historian



Dr. Leigh Ebony Boulware, dean of Wake Forest School of Medicine, is the daughter of Dr. Alfred Larry Boulware, who attended elementary school in Oliver Springs. (Courtesy of the Wake Forest School of Medicine)

Of Adeline Staples Crozier’s descendants, three prominent ones are in Julia’s extended family. For example, her grandson, Mark D. Daniel Jr., was featured in a story by Ben Sherry in the March 2024 edition of Inc. magazine. The article on Mark is headlined “What a Future-Focused Investor Looks for in Up-and-Coming Companies.” Mark is managing partner of the investment firm Digital. Here’s what Sherry wrote:

“As a teen in Nashville, Mark Daniel routinely skipped going to parties, choosing to stay home and design computer apps while dreaming of starting his own business. So, in 2013, when he was selected for the \$100,000 Thiel fellowship – and the chance

to build new things instead of sitting in a classroom – he dropped out of Babson College and moved to San Francisco. There, he founded multiple tech start-ups.

“Though they fizzled, they helped Daniel and friend Benjamin Milstein connect with hedge fund founder and current New York Mets owner Steve Cohen, who tasked them with running Digital, a \$100 million investment firm that would fund entrepreneurs with bold ideas in the web3/metaverse space.”

Julia then talked about the Boulware family, descendants of Walter and Laura Griffin, who was a granddaughter of Adeline Crozier. One of Walter and Laura’s children, Samretta Griffin Boulware Fritz (who was married to the Rev Edgar Fritz), had five sons. One son, Dr. Alfred Larry Boulware, wrote a one-page article “The Will to Succeed,” which mentioned that his father was a coal miner and his mother was a maid who cleaned houses. Larry attended Miss Mayme’s School and then was bused an hour and a half to Campbell High School in Rockwood. Julia’s father was the first cousin of Samretta.

Julia said that Larry was an outstanding student who earned a math and physics degree at Berea College and a master’s degree in physics at Brown University. Then he attended medical school at Case Western Reserve University in Cleveland, where he met a student named Valerie, who he later married. He became a family physician and his wife, Dr. Valerie Boulware, has long been a child and adolescent psychiatrist. Their daughter, Dr. Leigh Ebony Boulware, is distinguished in the medical field.

According to Wikipedia, she is “an American general internist, physician-scientist and clinical epidemiologist. She is the dean of Wake Forest School of Medicine and chief science officer and vice chief academic officer of Advocate Health. Dr. Boulware formerly served as the Nanaline Duke Distinguished Professor of Medicine and director of the Clinical and Translational Science Institute at the

Duke University School of Medicine.”

A graduate of Vassar College, where she was an award-winning athlete on the women’s basketball and field hockey teams, she earned her medical degree at Duke University and her master’s degree in public health at Johns Hopkins Bloomberg School of Public Health. Following her medical degree, Boulware completed her residency and fellowship at the University of Maryland School of Medicine.

Ebony Boulware is a nationally known researcher, educator and academic leader who has made fundamental contributions to improving the quality and equity of health care and outcomes for individuals and populations affected by chronic health conditions including kidney disease and hypertension. A Duke University Medical School news release stated that “Dr. Boulware has been instrumental in accelerating the translation of research to clinical care, and she is a national leader in addressing the causes and effects of racial and ethnic health and health care inequities.”

She is an elected member of the American Society for Clinical Investigation, the National Academy of Medicine and the American Academy of Arts and Sciences. You can hear her talk about her background and current job on a PBS video at <https://www.pbs.org/video/dr-ebony-boulware-dean-wake-forest-school-of-medicine-yvsedy/>. \*\*\*

Thank you, Carolyn, for this introduction to the African American Cultural Museum located between Oak Ridge and Oliver Springs.

Next in the two-part series: Julia Hopper Daniel and Ronolda Dooley talk about other African American achievers with roots in the Tri-County area who are showcased in the African American Cultural Museum.

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## Psalm 119 vs 57-64 Becoming the Chet



**John Burns**  
*Opinion Columnist*

Psalm 119 Vs. 57- 64

Vs. 57 Thou art my portion, Oh Lord, I have said that I would keep thy word.

Vs. 58 I entreated thy favor with my whole heart: be merciful to me according to thy word.

Vs. 59 I thought on my ways, and turned my feet into thy testimonies.

Vs. 60 I made haste, and delayed not, to keep thy comm andments.

Vs. 61 The bands of the wicked have robbed me: but I have not forgotten thy law.

Vs. 62 At midnight, I will rise to give thanks unto thee because of thy righteous judgements.

Vs. 63 I am a companion of all them that fear thee, and of them that keep thy precepts.

Vs. 64 The earth, Oh Lord, is full of thy mercy: teach me thy statutes.

Continuing our study of the amazing psalm 119, we now encounter the letter, Chet. Pronounced [KET].

It is formed by combining the VaV with the Zayin. The nails with the sword of the Spirit. { The Word of God }.

Chet is defined as an enclosed space. A surrounding enclosure. To be fenced in.

Chet has a numerical value of 8. In scripture, 8 is the number of Grace.

8 souls were saved for God's purpose in the flood of Noah.

Chanukah is 8 days. It points to our final restoration of Jew and Gentile, in heaven on the 8th day, known but to God.

As we learn each numerical value of the letters of the Hebrew Aleph/ Bet, remember that it is the foundation to prove that the entire Bible is written on an exact 7000-year schedule.

God established his word and human time in his alphabet.

Jesus Christ was raised from the dead on the 8 th day. His passion week journey began on Shabbat, on the 9th of Nisan, as he prepared to present himself to the common people as King, and to the priest for worthiness to be sacrificed as the Lamb of God.

Palm Sunday occurred on Nisan 10, the presentation day. When Messiah rode into Jerusalem on the colt of a foal. Jewish Kings ride donkeys. Pagan kings ride white horses.

April 6th, 32 AD, on the Roman calendar found Jesus Christ beginning the fulfillment of the joy of his life. To die for you and me. For the joy that was set before him, Christ Jesus endured the cross.

This was all part of our creator's plan, to redeem mankind through the supernatural seed of the Virgin mother of Jesus. The 8 th day saw Christ rise from the dead, and begin the ministry of resurrection to each of us who believe.

The 8th day is supernatural in our lives, for it is know but to God, when our personal resurrection begins.

The 8th day is when Hebrew males were circumcised and set apart for God's purposes in their lives. Our circumcision, begins our sanctification. We are supernaturally set apart for God's purpose, when we accept the most preposterous debt payment plan in human history.

The 8th day is about the oil of gladness poured out when Messiah walked out of that borrowed tomb on the 17th of Nisan, Christ 8th day.

Our grace became possible, because of the unending mercy God first offered the lost sheep of the house of Israel. The 8th day denotes a time when Jew and Gentile believers are with Messiah for eternity.

The Chet is our enclosure. The Chet is how God surround us and protects us. Our protection and guarantee are the nails and the sword of the Lord.

We have been surrounded by God, to become Lions, to take Jesus Christ's message of unending mercy into our fallen world. The Chet denotes the Love of God for his creation.

It is a personal choice to accept the nails as payment for the sin debt we all owed God. It is our personal choice to enter each into the sword of the Lord daily to become noble Bereans. For this is not our home!

The Word is God's only complete guarantee over our past, our present reality, and our future.

Let him who has ears, hear what the spirit is saying.

I pray unending mercy, and unwavering grace into your life, In the name of Jesus Christ.

I pray psalm 119 blesses you as it has blessed me for 25 years of revelation from God.

I love you all in Christ.

He was crucified upon a cross of wood, yet he created the hill upon which it stood.

He is alive forevermore, and he is returning for his virgin bride very soon. 4-14-2024

**Staff Sergeant John Burns enlisted into the United States Army on September 23, 1987 as an 11C Infantry Mortarman. He graduated from the 7th Infantry Division, Ranger Class 11/89 and served in the invasion of Panama, Desert Storm and the Battle of Mogadishu while assigned to the 75th Rangers.**

**Some of his many decorations, awards and badges include; Bronze Star Medal for Valor, Purple Heart, Meritorious Service Medal, Sniper Badge, Pathfinder Badge, Master Parachutist Badge, Combat Infantry Badge and Expert Infantry Badge. Throughout his prestigious military career, he traveled to forty-five countries on five continents and all but two states while serving in the military.**

**He currently serves as the Chaplain for the Special Operations Warrior Foundation. His devout faith demonstrates to all he comes into contact with that he believes nothing but the blood of Jesus Christ can cleanse us from all unrighteousness. He enjoys writing and teaching God's Word while sharing his faith with a dying world.**



### BIBLE TRIVIA, By Wilson Casey

1. Is the book of Philemon in the Old or New Testament or neither?
2. In Luke 22, what "Mount of" did Jesus go to that His disciples also followed? Carmel, Zion, Olives, Pisgah
3. What future Israelite leader as a baby was described as "exceedingly fair"? Solomon, David, Herod, Moses

**ANSWERS: 1) New, 2) Olives, 3) Moses,**



# Matthew Chapter 25



Melvin Howard

**(Matthew 25:1-13) The parable of the virgins:** In another kingdom parable, Christ gave an illustration based upon marriage customs in Palestine. On the day of the marriage, the bride was taken to the groom's house (he was not there) to await his arrival later in the day. When a messenger announced the groom's nearness, friends of the bride (virgins) represent citizens of the kingdom (2 Cor. 11:2). The virgins all had olive-oil lamps, to be used when the bride came late in the evening. There was a need,

therefore, that the virgins stay prepared.

In this case, five virgins were wise in that they took extra oil; five were foolish and did not adequately prepare themselves. When the groom delayed coming, they all went to sleep. The groom finally arrived about midnight, a most unexpected time. When the virgins awoke, five of them were prepared to meet the groom, but the other five were not (hence, went away to secure oil). The groom arrived, entered the house, and "the door was shut" (v. 10). When the negligent virgins finally returned, they were forbidden to participate in the marriage feast---which was the right of the groom. The lessons are numerous: (a) The Christians must remain constantly prepared to meet the Lord. (b) Preparation may not be transferred from one person to another. (c) There is no preparation after sleeping (postmortem redemption). (d) Christ's coming will be unexpected; hence, date-setters are wrong. (e) It is not enough to prepare once; one must stay prepared. (f) One may lose his kingdom status and be lost permanently (contra Calvinism). (g) Those who do not remain prepared to meet the Lord are "foolish." Vigilance must be constant (v. 3).

**(Matthew 25:14-30) The parable of the talents:** The background of this illustration, like the former, occurred on Tuesday of the passion week. Its design was to encourage the disciples in their divinely appointed tasks after the Lord's departure for heaven. It should not be confused with a similar parable found in Luke 19:11-27. A man was about to journey into another country, so he called his three servants and endowed them with talents, to each according to his ability. A talent was a monetary measure of enormous wealth. It reveals the lord's trust of them.

After a long time (the span between Christ's ascension and his future coming), the lord returned (v. 9). Two of the servants did well, doubling their master's resources. The third was fearful (Rev. 21:8), thereby exhibiting a lack of trust and diligence; he buried his talent in the ground. The lord commended the first two as "faithful" and invited them into a realm of "joy" (heaven)---a state of conscious bliss beyond this life where wonderful responsibilities are continued (v. 23). Death is not the end. The fearful servant whined and actually placed the blame on his generous master, assaulting his character as "hard" and, frankly, crooked. Blame-placing is one of the common and egregious faults of fallen humanity (Gen. 3:12). His lord strongly condemned the lackluster servant as wicked and lazy, who had not made even a minimal effort (interest from the bank). The master then, in effect, said, "Since you viewed me as hard, you should have exercised even greater diligence." The accusation against the lord was not conceded; the lord's response merely nullified the rationalization (v. 26-27). There will be no legitimate excuses on the day of Judgment. The wicked servant lost his talent (money), which was given to the ten-talent servant, and was consigned to the torture of everlasting darkness---entirely separated from him who is "light" (1 John 1:5).

From this one learns: (a) All have some talent. (b) Ability plus opportunity equals responsibility. (c) Faithful service will be rewarded. (d) One must never blame others for his disobedience. (e) We must use our talents or we will lose them. (d) Actions on earth have eternal consequences.

**(Matthew 25:31-46) The ultimate day of judgment:** The Savior then focuses more intensively on the reality of ultimate accountability. How reckless it is that so many see no afterlife liability for their earthly conduct. He sweeps forward to when he returns in his glory, accompanied by angels, to sit on the throne of his glory, when every knee shall bow and every tongue confess that he is Lord (v. 31; Rom. 14:11-12). (This is not an earthly, millennial reign.) All nations will be gathered for final judgment before him (Acts 17:31). As a shepherd separates his sheep from the goats, so the Judge will separate the obedient from the disobedient (v.32-33). For the faithful on his right hand, he will bestow their inheritance in that regime that has been prepared for them since the "foundation of the world" (v. 34). (The presumption of the passage is that the plan of salvation has been in a developmental stage since the beginning of the world; this does not harmonize with the theory that the world existed billions of years before humans arrived on the planet.)

Jesus next affirms the principle of indirect activity. Disciples who provide sustenance and treat kindly the Lord's "brothers" (spiritual kinsmen) are rendering service to him, and neglect in this respect is a neglect of the Savior himself. There is accountability, therefore, for our moral conduct as we interact with brothers and sisters in Christ---or fail to do so. At the time of the great separation (Jn. 5:28-29; Acts 24:15; 2 Cor. 5:10), the wicked will enter into eternal punishment (the same as that for Satan and his angels) (v. 41), but the righteous into eternal life. "Depart from me" reveals a forthcoming separation from all that is pure and conducive to happiness (2 Thes. 1:9). "Eternity" is the same duration for both classes. "Punishment" implies conscious penalty. The punishment is neither extinction nor temporal suffering with eventual relief. The "righteous" are those who have accessed, and benefited from, the atoning blood of the Son of God (Rom. 3:21-26).

Matthew 7:21-29 "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: For he taught them as one having authority, and not as the scribes." Jesus is not giving instruction on house construction, but on building a life that will live in eternal bliss with him.

BIBLETALK.TV Mike Mazzalongo  
FortifyYourFaith.org

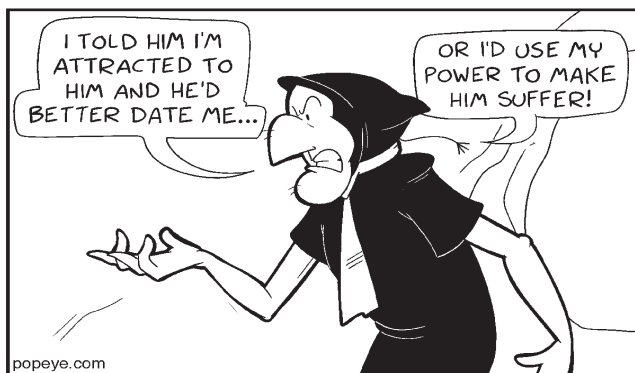
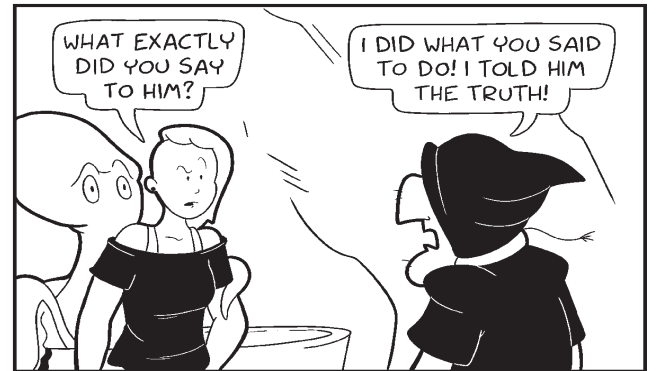
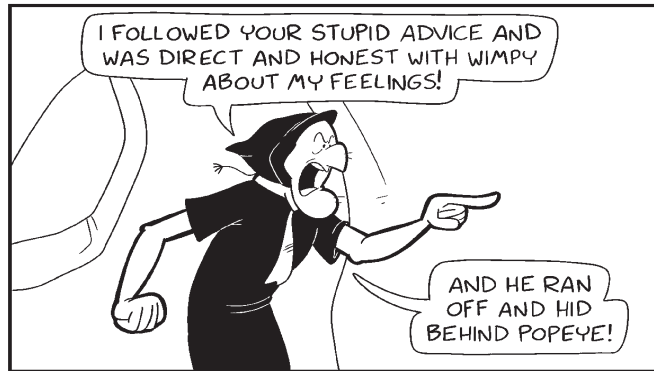
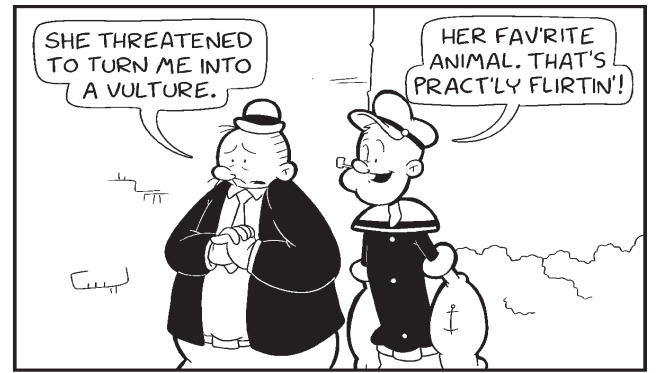
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# FEAR KNIGHT

answer

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## King Crossword

Answers

Solution time: 24 mins.

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## Weekly SUDOKU

Answer

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8	1	5	9	6	2	7	4	3
3	9	4	1	8	7	6	5	2
6	7	2	5	4	3	8	1	9
5	3	8	7	9	1	2	6	4
2	6	7	4	5	8	9	3	1
1	4	9	2	3	6	5	8	7

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Proverbs 22:1

## MCCX PROPERTY OFFICER AWARDED

Morgan County Correctional Complex (MCCX) Property Officer Richard Williams was presented the Correctional Support Staff Person of the Year Award at the Southern States Correctional Association (SSCA) Conference in Baton Rouge, Louisiana.

**Who he is:** Property Officer Williams has worked in corrections for 26 years, beginning his career as a Correctional Officer for TDOC before transferring to the Federal Bureau of Prisons. When he returned to state service, he worked as a Storekeeper before promoting to his current role as State Property Officer II at MCCX.

**What he did:** Last winter, Morgan County experienced a strong winter storm that made getting to the facility very difficult; some staff were unable to make it safely into work due to the road conditions. For most state agencies, offices were closed for the day.

That's when Richard Williams stepped in to help, by performing the duties of his previous storekeeper position and making food deliveries to the kitchen so the 1,900+ offenders at MCCX could continue to receive hot meals.

When state offices closed for a second day during the storm, Property Officer Williams ensured deliveries were made on time so that the kitchen had the goods they needed to operate and that the staff was well taken care of. In one instance, Richard located mattresses and blankets for officers who had spent many hours on shift and needed to get some well-deserved rest.

**What they are saying:** "He is an outstanding employee and one who cares for those around him. He is self-motivated and takes charge of handling emergencies as they arise. He is always willing to help anyone who asks." - Tommy Francis, Unit Manager, MCCX



Property Officer Richard Williams



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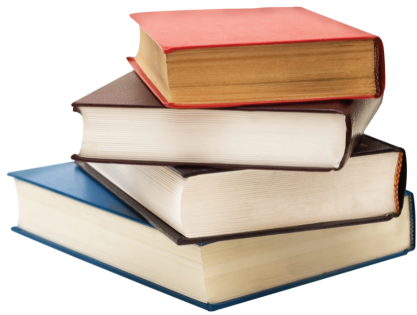
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